

Papua, once called Irian Jaya, is the eastern-most province of the Indonesian archipelago. Papua's rugged jungle and swamp terrain is home to an incredible diversity of flora and exotic animals. New species of frog, fish, plants and mammals are still being discovered.

For years, the challenging terrain and lack of roadways isolated villages from one another and the outside world. Even today, airplanes are essential to reaching the interior.

Papuan life is all about relationships. Long-held traditional tribal and family loyalties are clashing with the new attractions of modern urbanization. Tensions are also arising from the influx of other ethnic groups, causing issues with land ownership and the inevitable loss of identity.



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Papua An Island of Change

Transition from Stone Age to the 21st Century

Modern life is colliding with centuries of unchanged tradition among the remote tribal peoples of Papua, one of the world's last frontiers. Television and even cell phones have made their way deep into the jungle interior long dominated by arrows, stone axes and pagan traditions.

Within a few short generations many Papuans have made the transition from Stone Age practices to the 21st century. Thankfully, in some regions, these rapid changes have been preceded by pioneer missionary efforts and a movement of God's Spirit among a handful of tribes.

However, there is an urgent need for more workers and prayer warriors to further the work of the Gospel throughout Papua so that its people don't trade ancient religious practices for a new set of modern or secular idols.

Join us to see the Gospel make inroads into these yet unreached regions.

Faith Challenge

Although many Papuans claim to be Christian, this does not accurately reflect the number of born-again believers. Traditional animism, the worship of ancestors and spirits, still heavily influences people's lives.

Islam is rapidly gaining influence through the influx of transmigrants from other overpopulated islands of Indonesia.

The church today has a strong presence in some areas; however, there is still a great need for biblically-based leadership and discipleship training in Papua.

Tribes in Transition

World Team in Papua

In October 1948, the vision of reaching the interior tribes of Papua was born in the hearts of the leadership of Regions Beyond Missionary Union (merged with World Team in 1995).

After years of pleading to God and negotiating with government authorities, the first RBMU missionary entered Papua in February 1954. These early pioneers opened vast areas of interior Papua, sharing the Gospel of Christ with the Stone Age tribes.

Some of the early missionaries were martyred while many others have had long and fruitful ministries. Bible translations were begun, literacy programs and Bible schools developed, and souls won into the Kingdom.

Today there are more than a dozen World Team families serving Papuans as church planters, translators, Bible teachers, and school teachers. World Team Papua is working together with the national church to accomplish God's plan for the people of Papua.



Papua Today

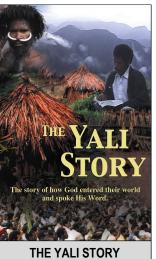
Papua is developing at an unprecedented rate. Traditional frames that once held social behaviors in check are now weakened and most young people are ill-prepared for today's modern social pressures.

Health and education systems are in great need of continuing development. The average life expectancy of 40 to 50 years is 15 years less than the Indonesian national average. Promiscuous behavior in conjunction with poor education is leading to alarming reports of the spread of HIV/AIDS.

In addition to church planters, disciplers and trainers, World Team Papua is looking for others to join them to fill specific ministry opportunities.

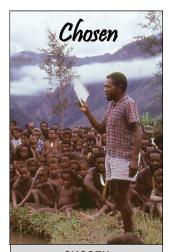
Ministry Overview

People	Papuans
Language	Bahasa Indonesia is the official language with 250 tribal languages spoken
Location	Indonesia (formerly known as Irian Jaya)
Opportunities	 TESL Community Development Youth ministry Evangelism and discipleship Construction Church Planting Translation and Literacy Women's Ministry MK Education



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